



# WELWYN HATFIELD

Please note that by law this meeting can be filmed, audio-recorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session.

Please ask for:  
Marie Lowe

6 September 2016

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on Thursday 15 September 2016 at 7.30pm in the Council Chamber, Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE

Yours faithfully

Director (Governance)

## AGENDA PART 1

1. SUBSTITUTIONS:

To note any substitution of Members made in accordance with Council Procedure Rules 19-22.

2. APOLOGIES:

3. MINUTES:

To confirm as a correct record the Minutes of the meeting held on 18 August 2016 (previously circulated).

4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 16 AND ANY ITEMS WITHDRAWN FROM THE AGENDA:

5. DECLARATIONS OF INTEREST BY MEMBERS:

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. LAND TO THE WEST OF TEWIN ROAD, WELWYN GARDEN CITY, AL7 1HH HAZARDOUS SUBSTANCES CONSENT REVOCATION ORDER: (Pages 5 - 8)  
Report of the Director (Governance).
7. LAND EAST OF BESSEMER ROAD, WELWYN GARDEN CITY, AL7 1HH 6/2016/1058/FULL PROPOSED ALDI FOODSTORE (A1) WITH ASSOCIATED PARKING, SERVICING AND LANDSCAPING: (Pages 9 - 28)  
Report of the Director (Governance).
8. UNIT 2, 184 ST ALBANS ROAD WEST, HATFIELD, AL10 0TF 6/2016/0737/FULL CHANGE OF USE FROM B1/B8 (INDUSTRIAL/WAREHOUSE) TO D1 (NON RESIDENTIAL INSTITUTION) FOR USE AS A CHURCH: (Pages 29 - 48)  
Report of the Director (Governance).
9. 50 REYNARDS ROAD, WELWYN, AL6 9TP 6/2016/1250/FULL FORMATION OF NEW PERMEABLE HARDSTANDING SURFACE TO EXISTING OPEN STORAGE AREA: (Pages 49 - 58)  
Report of the Director (Governance).
10. 69 BRAMBLE ROAD, HATFIELD, AL10 9RZ 6/2016/0093/FULL CHANGE OF USE FROM RESIDENTIAL DWELLINGHOUSE (CLASS C3) TO RESIDENTIAL CARE HOME: (Pages 59 - 68)  
Report of the Director (Governance).
11. LAND ADJACENT TO 26 STARLING LANE, CUFFLEY, POTTERS BAR, EN6 4JX 6/2016/0669/FULL ERECTION OF 1 DWELLINGHOUSE: (Pages 69 - 84)  
Report of the Director (Governance).
12. 17 DAYS CLOSE, HATFIELD, AL10 0SD 6/2016/1104/HOUSE ERECTION OF PART SINGLE, PART TWO STOREY REAR EXTENSION: (Pages 85 - 90)  
Report of the Director (Governance).
13. BARHAM COURT, 80 STATION ROAD, CUFFLEY, POTTERS BAR, EN6 4HY 6/2016/1068/FULL ADDITION OF A3 (RESTAURANT AND CAFE) USE ALONGSIDE PREVIOUSLY GRANTED USES A1 (RETAIL), A2 (FINANCIAL AND PROFESSIONAL SERVICES) AND B1 (BUSINESS) TO THE COMMERCIAL UNIT TO GROUND FLOOR: (Pages 91 - 102)  
Report of the Director (Governance).
14. APPEAL DECISIONS: (Pages 103 - 106)  
Report of the Director (Governance).

15. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS: (Pages 107 - 122)  
Report of the Director (Governance).
16. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION:
17. EXCLUSION OF PRESS AND PUBLIC:

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 18 on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraph 3 (private financial or business information) of Part 1 of Schedule 12A of the said Act (as amended)

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## PART II

18. ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIR:

<u>Circulation:</u>	Councillors	S Boulton (Chairman)	M Larkins
		N Pace (Vice-Chairman)	S Markiewicz
		R Basch	H Morgan
		D Bennett	P Shah
		M Birleson	F Thomson
		A Chesterman	J Weston
		I Dean	P Zukowskyj
		C Gillett	

Executive Board  
Press and Public (except Part II Items)

**If you require any further information about this Agenda please contact Marie Lowe 01707 357443 or email – [democracy@welhat.gov.uk](mailto:democracy@welhat.gov.uk)**